

***NORMANDY
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package
Regular Meeting

Date/Time:
Friday, June 12, 2026
9:30 A.M.

Location:
Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL 32221

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

Normandy Community Development District

c/o Kai

2502 N. Rocky Point Dr., Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors

Normandy Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Normandy Community Development District is scheduled for **Friday, June 12, 2026, at 9:30 A.M.** at the **Fairfield Inn, 561 Chaffee Point Blvd., Jacksonville, FL 32221.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause

District Manager

813-565-4663

CC: Attorney
Engineer
District Records

District: NORMANDY COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Friday, June 12, 2026

Time: 9:30 A.M.

Location: Fairfield Inn
561 Chaffee Point Blvd.
Jacksonville, FL, 32221

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

[Microsoft Teams Link](#)

Meeting ID: 287 237 714 391 2

Passcode: Wr3FN37p

Call In: +1 312 667 7136

Regular Meeting Agenda

For the full agenda packet, please contact diamondsprings@hikai.com

I. Call to Order / Roll Call

II. Audience Comments – (limited to 3 minutes per individual on agenda items)

III. Administrative Items

- A. Consideration for Approval of the August 15, 2025, Regular Meeting and Public Hearing Minutes **Exhibit 1**
- B. Consideration for Acceptance of the 2025 Unaudited Financial Statements from June 2025 to March 2026 **Exhibit 2**

IV. Business Items

- A. Ratification of Resolutions
 - 1. **Resolution 2026-01** – Authorizing Bank Account Signatories **Exhibit 3**
 - 2. **Resolution 2026-02** – Designating Officers **Exhibit 4**
- B. Consideration for Adoption – **Resolution 2026-03** – Adopting FY 2026 District Objectives and Goals **Exhibit 5**
 - 1. Performance Measures/Standards & Annual Reporting Form
- C. Consideration for Adoption – **Resolution 2026-04** – Setting Landowners Election and Meeting **Exhibit 6**
 - 1. Exhibit A – Sample Notice, Instructions, Sample Proxy and Sample Ballot
- D. Consideration for Adoption – **Resolution 2026-05**, Approving Proposed Budget and Setting Public Hearing **Exhibit 7**
 - 1. Exhibit A – Proposed Budget for Fiscal Year 2026/2027 **Under Separate cover**

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|--|----------------------------|
| E. Consideration for Approval – Annual Arbitrage Calculations – Capital Improvement Revenue Bonds, Series 2024 Acceptance of the Audited Financial Statements for the year ended September 30, 2024 – \$40,000,000 | Exhibit 8 |
| F. Ratification of DiBartolomeo, McBee, Hartley & Barnes, P.A. – Engagement Letter for audit of FY ended September 30, 2025 and 2026 | Exhibit 9 |
| G. Ratification of Insurance Coverage from October 1, 2025 to October 1, 2026 – Egis Insurance & Risk Advisors – \$3,268.00 | Exhibit 10 |
| H. Ratification of Agreement between Charles Aquatics, Inc. and Normandy CDD | Exhibit 11 |
| I. Ratification of Proposal from Yellowstone – Frost Damage Replacement (Needed) - \$11,657.00, (Will Take Time) - \$45,320.00 | Exhibit 12 |

V. Vendor and Staff Updates

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|--|----------------------------|
| A. District Engineer | |
| B. District Counsel | |
| C. Field Service Manager – Robert Stone | |
| 1. Safety Culture Report conducted on May 8, 2026 | Exhibit 13 |
| 2. Yellowstone – Irrigation Inspection Report dated April 21, 2026 | Exhibit 14 |
| ➤ Proposed Work – Maintenance for Damage seen in Inspection – \$1,536.20; Locate and Troubleshoot Irrigation Zones 69, 70, 71, 72, and 74 – \$558.00 | Exhibit 15 |
| 3. Charles Aquatics | |
| ➤ Pond Maintenance Report conducted on April 17, 2026 | Exhibit 16 |
| ➤ Aquatics Report conducted on May 12, 2026 | Exhibit 17 |
| D. District Manager | |
| 1. District Goals and Objectives: Final Annual Performance Reports for FY 2024–2025 | Exhibit 18 |
| 2. Presentation of Number of Registered Voters – 0 | Exhibit 19 |

VI. Audience Comments – New Business *(limited to 3 minutes per individual)*

VII. Supervisor Requests

VIII. Adjournment